

COUNTY OF LOS ANGELES – DEPARTMENT OF MENTAL HEALTH

CLAIM FOR TRAVEL ADVANCE

DO NOT TYPE/ WRITE IN THIS AREA

OAD Date Received: \_\_\_\_\_ Date Travel Approved: \_\_\_\_\_

Request Number: \_\_\_\_\_ Date Travel Advance Approved/Denied: \_\_\_\_\_

DATE PREPARED: \_\_\_\_\_ UNIT NUMBER (Cost Center): \_\_\_\_\_

EMPLOYEE NAME: \_\_\_\_\_ EMPLOYEE NUMBER: \_\_\_\_\_

EMPLOYEE HOME ADDRESS (Optional): \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
(Street include apt. #) OFFICE OR CELL PHONE NUMBER: ( ) \_\_\_\_\_

\_\_\_\_\_  
(City and State) CONTACT PERSON: \_\_\_\_\_

CONTACT PHONE NUMBER: ( ) \_\_\_\_\_

AMOUNT REQUESTED: \$ \_\_\_\_\_ (Itemized amount requested)

(No more than 75% of the estimated travel expenses will be advanced for Lodging, Meals, and Ground Transportation; 100% of the Registration fees will be paid in advance, if applicable. Do not include Air Fare and Car Voucher, if applicable, in the travel advance amount requested.)

TRAVEL DATES: \_\_\_\_\_ DATE WARRANT REQUIRED: \_\_\_\_\_

DESTINATION: \_\_\_\_\_  
(City and State)

JUSTIFICATION (Attach a separate page if additional justification is needed.): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To the Employee:

In accordance with the County Fiscal Manual, Chapter 12 – Los Angeles County Travel Policy the undersigned is required to prepare and submit an Expense Claim Form with receipts attached within two (2) weeks of completing the trip, to the:

Accounting Division - Expenditures Section  
550 South Vermont Avenue, 8<sup>th</sup> floor  
Los Angeles, CA 90020

It is understood that failure to promptly submit an Expense Claim Form covering a trip may result in a full deduction of the amounts advanced being taken from the employee's payroll warrant.

\_\_\_\_\_  
Employee's Signature

\_\_\_\_\_  
Date

Approvals:

\_\_\_\_\_  
Executive Manager, District Chief/Program Head/Division Chief Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Head/Chief Deputy Director/Medical Director/Administrative Deputy

\_\_\_\_\_  
Date